



Maranatha Bible Chapel  
Children's Ministry  
Personnel Packet



## Maranatha Bible Chapel

### Ministry Personnel Form (Form 1)

This form is to be completed by an applicant for any ministry position within Youth and Children's Ministries at Maranatha Bible Chapel. It is being used to help Maranatha Bible Chapel provide a secure environment for those youth and children who participate in our programs and use our facilities. All applications will be kept confidential by the Pastoral Staff and kept in a secure place.

## PERSONAL DATA

(Please Print)

Date \_\_\_\_\_

Name \_\_\_\_\_  
(Last) (First) (Middle)

Present Address \_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City) (State) (Zip Code) Home Phone (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Social Security Number \_\_\_\_\_ Date of birth \_\_\_\_\_

Emergency Contact \_\_\_\_\_  
(Name) (Phone number)

### Church Activity

What type of work with youth or children are you considering? \_\_\_\_\_

On what date would you be available? \_\_\_\_\_

What is the minimum length of your commitment? \_\_\_\_\_

When did you receive Jesus Christ as your personal Lord and Savior? \_\_\_\_\_

In a brief paragraph, please outline your spiritual journey.

Name \_\_\_\_\_  
(Last) (First) (Middle)

### Ministry Information and Experience

#### List the churches you attended in the last five years, if not Maranatha Bible Chapel:

1. Name of Church \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_  
Dates Attended \_\_\_\_\_ Member or Attendee \_\_\_\_\_
2. Name of Church \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_  
Dates Attended \_\_\_\_\_ Member or Attendee \_\_\_\_\_

#### My present and previous ministry experience is as follows:

1. Name of Church/Organization \_\_\_\_\_  
Description of Ministry \_\_\_\_\_  
Pastor/Ministry Supervisor \_\_\_\_\_ Phone Number \_\_\_\_\_
2. Name of Church/Organization \_\_\_\_\_  
Description of Ministry \_\_\_\_\_  
Pastor/Ministry Supervisor \_\_\_\_\_ Phone Number \_\_\_\_\_

Check (✓) all of the ministry positions listed below in which you have previous experience and circle the ministry positions listed below that interest you (experience not necessary).

#### Helping

\_\_\_\_\_ Nursery  
\_\_\_\_\_ Preschool  
\_\_\_\_\_ Children  
\_\_\_\_\_ Jr. High  
\_\_\_\_\_ Sr. High

#### Teaching

\_\_\_\_\_ 2's/3's PreK  
\_\_\_\_\_ 4's/5's PreK  
\_\_\_\_\_ Grades K-5  
\_\_\_\_\_ Jr. High  
\_\_\_\_\_ Sr. High

#### Special/Other/VBS

\_\_\_\_\_ Music/Worship  
\_\_\_\_\_ Storytelling  
\_\_\_\_\_ Arts and Crafts  
\_\_\_\_\_ Games/Activities  
\_\_\_\_\_ Vacation Bible School

Name \_\_\_\_\_  
(Last) (First) (Middle)

**Personal References**  
(Not Former Employers or Relatives)

Reference #1

Name: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

Reference #2

Name: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

Reference #3

Name: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

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For Office Use Only

Reference #1 Date of Contact \_\_\_\_\_

Name of Reference or Church Contacted \_\_\_\_\_

Person Contacting the Reference or Church \_\_\_\_\_

Method of Contact    ☐ Telephone    ☐ Letter    ☐ Personal Conversation    ☐ Email

Summary of Contact:

\_\_\_\_\_  
\_\_\_\_\_

Reference #2 Date of Contact \_\_\_\_\_

Name of Reference or Church Contacted \_\_\_\_\_

Person Contacting the Reference or Church \_\_\_\_\_

Method of Contact    ☐ Telephone    ☐ Letter    ☐ Personal Conversation    ☐ Email

Summary of Contact:

\_\_\_\_\_  
\_\_\_\_\_

Reference #3 Date of Contact \_\_\_\_\_

Name of Reference or Church Contacted \_\_\_\_\_

Person Contacting the Reference or Church \_\_\_\_\_

## Applicant's Statement

The information contained in this application is correct to the best of my knowledge.

I hereby authorize representatives of the Maranatha Bible Chapel to make inquiries concerning my background in connection with evaluating the information I have provided on this form and in the application process, including a criminal records check. I hereby authorize all persons associated with me, including churches, employers, law enforcement, licensing, and social service agencies, to release any information contained in the files or records concerning me to the Church and its representatives.

I understand that my service with the Church shall be a volunteer service. In addition, my volunteer services shall be at-will and the Church shall be entitled to terminate my services at any time, with or without cause or advance notice. I understand and agree that I am not an employee of the Church, and that I have no expectation of future employment. As a volunteer, I have no entitlement to or expectation of compensation, health insurance, or other employee benefits, or unemployment or worker's compensation insurance benefits.

I affirm that I will strictly comply with all policies and procedures of the Maranatha Bible Chapel and The Christian and Missionary Alliance, including but not limited to its Plan to Protect Policy which I have read and understand. If at any time I find that for any reason I am unable to support the policies and procedures of this Church or The Alliance, I will resign my volunteer position. I understand and agree that failure by me to abide by such policies and procedures may result in my immediate dismissal, or disciplinary action, all at the discretion of the Church. I will report any known or suspected child abuse or other violation of policy to one of the following: the Senior Pastor, an elder, the director of the ministry in which I am involved or a member of the pastoral staff.

**I HAVE CAREFULLY READ THE FOREGOING RELEASE AND KNOW THE  
CONTENTS OF IT, AND I SIGN THIS RELEASE AS MY OWN FREE WILL AND  
VOLUNTARY ACT.**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Name (please print): \_\_\_\_\_

☐ **I have read and agree with Maranatha Bible Chapel's Statement of Faith.**

**Once this entire packet is complete please return all parts to the church office.**

# Statement of Faith

(a) There is one God, who is infinitely perfect, existing eternally in three persons: Father, Son, and Holy Spirit. (Deuteronomy 6:4, Matthew 5:48, Matthew 28:19)

(b) Jesus Christ is true God and true man. He was conceived by the Holy Spirit and born of the Virgin Mary. He died upon the cross, the Just for the unjust, as a substitutionary sacrifice, and all who believe in Him are justified on the ground of His shed blood. He arose from the dead according to the Scriptures. He is now at the right hand of the Majesty on high as our great High Priest. He will come again to establish His Kingdom of righteousness and peace. (Philippians 2:6–11, Luke 1:36–38, 1 Peter 3:18, Hebrews 2:9, Romans 5:9, Acts 2:23–24, Hebrews 8:1, Matthew 26:64)

(c) The Holy Spirit is a divine person, sent to indwell, guide, teach, empower the believer, and convince the world of sin, of righteousness, and of judgment. (John 14:15–18, John 16:13 and Acts 1:8, John 16:7–11)

(d) The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of His will for the salvation of men. They constitute the divine and only rule of Christian faith and practice. (2 Peter 1:20–21 and 2 Timothy 3:15–16)

(e) Man was originally created in the image and likeness of God: he fell through disobedience, incurring thereby both physical and spiritual death. All men are born with a sinful nature, are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ. The portion of the impenitent and unbelieving is existence forever in conscious torment; and that of the believer, in everlasting joy and bliss. (Genesis 1:27, Romans 3:23, 1 Corinthians 15:20–23, Revelation 21:8, Revelation 21:1–4)

(f) Salvation has been provided through Jesus Christ for all men; and those who repent and believe in Him are born again of the Holy Spirit, receive the gift of eternal life, and become the children of God. (21 Titus 3:4–7)

(g) It is the will of God that each believer should be filled with the Holy Spirit and be sanctified wholly, being separated from sin and the world and fully dedicated to the will of God, thereby receiving power for holy living and effective service. This is both a crisis and a progressive experience wrought in the life of the believer subsequent to conversion. (1 Thessalonians 5:23, Acts 1:8, Romans 6:1–14)

(h) Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the mortal body. Prayer for the sick and anointing with oil are taught in the Scriptures and are privileges for the Church in this present age. (Matthew 8:16–17, James 5:13–16)

(i) The Church consists of all those who believe on the Lord Jesus Christ, are redeemed through His blood, and are born again of the Holy Spirit. Christ is the Head of the Body, the Church, which has been commissioned by Him to go into all the world as a witness, preaching the gospel to all nations. The local church is a body of believers in Christ who are joined together for the worship of God, for edification through the Word of God, for prayer, fellowship, the proclamation of the gospel, and observance of the ordinances of Baptism and the Lord's Supper. (Ephesians 1:22–23, Matthew 28:19–20, Acts 2:41–47)

(j) There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life; 30 for the latter, a resurrection unto judgment.<sup>31</sup> (1 Corinthians 15:20–23, John 5:28–29)

(k) The Second Coming of the Lord Jesus Christ is imminent and will be personal, visible, and premillennial. This is the believer's blessed hope and is a vital truth which is an incentive to holy living and faithful service. (Hebrews 10:37, Luke 21:27, Titus 2:11–14) General Council 2015 2016 Manual